



# ST. PAUL HIGHER SECONDARY SCHOOL

(Affiliated with CBSE, New Delhi, Affil. No. : 1030086)

Boundary Road, Indore - 452 001 (M.P.)

Tel. No. : (0731) 2492292, 2492325 E-mail : stpaulhs@sanchamet.in

School Code : 03285

## TRANSFER CERTIFICATE

- Scholar No. : 12285 Book No. 35 T.C. No. : 4780
- Name of Pupil : **ATHARV JADHAV**
  - Mother's Name : **SUPRIYA JADHAV**
  - Father's / Guardian's Name : **SHARAD JADHAV**
  - Nationality : **Indian**
  - Whether the Candidate belongs to Schedule Caste / Schedule Tribe : **OBC.**
  - Date of First Admission in the School with Class : **25/03/2013** I  
13/03/2007
  - Date of Birth (in Christian Era) according to Admission Register (in figures)  
(in words) **THIRTEEN MARCH TWO ZERO ZERO SEVEN**
  - Class in which the pupil last studied (in figures) (in words) : **CLASS VI**
  - School / Board Annual Examination last taken with result : **PASSED CLASS VI**
  - Whether failed, if so once / twice in the same class : **NO**
  - Subjects Studied : 1. **ENGLISH** 2. **HINDI** 3. **MATHEMATICS**  
4. **SCIENCE** 5. **SOCIAL SCIENCE**
  - Whether qualified for promotion to the higher class :  
if so, to which class (in fig.) : **CLASS VII** (in words) :
  - Month upto which the School fees paid : **MARCH 2019**
  - Any fee concession availed of if so, the nature of such concession : **N.A.**
  - Total number of working days : **212** 16. Total Number of working days present : **183**
  - Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) :
  - Games played or extra-curricular activities in which pupil usually took part :  
(mention achievement level therein) **GOOD**
  - General Conduct : **GOOD**
  - Date of application for Certificate : **30/03/2019** 21. Date of issue of Certificate : **02/04/2019**
  - Reasons for leaving the School : **CHANGE OF SCHOOL**
  - Any other remarks : **NIL**

Certified that the above particulars are in accordance with the School Register.

Signature of  
Class Teacher

Checked by  
(State full name & designation)

**P. J. Thomas**

(Head Clerk)

Principal's Signature  
with Seal Impression

**Principal,**

St. Paul Higher Secondary School