



ST. PAUL HIGHER SECONDARY SCHOOL

(Affiliated with CBSE, New Delhi, Affil. No. : 1030086)

Boundary Road, Indore - 452 001 (M.P.)

Tel. No. : (0731) 2492292, 2492325

E-mail : stpaulhssindore@gmail.com. www : stpaulindore.com

School Code : 50052

TRANSFER CERTIFICATE

Scholar No : 14147

Book No : 45

TC No : 2150

- | | | |
|---|---|--|
| 1. Name of Student | : | ATHARV SHARMA |
| 2. Mother's Name | : | MONIKA SHRAMA |
| 3. Father's / Guardian's Name | : | ABHISHEK SHARMA |
| 4. Nationality | : | INDIAN |
| 5. Whether the candidate belongs to this cast | : | GEN |
| 6. Date of first admission in the School with Class | : | 01-Apr-2020 , 01, |
| 7. Date of birth (in Christian Era) In figures | : | 09-Mar-2014 |
| (according to admission register) In words | : | NINTH MARCH TWO THOUSAND
FOURTEEN |
| 8. Class in which the pupil last studied In figures | : | 05 |
| In words | : | Fifth |
| 9. School / Board's Annual Examination last taken with result | : | PASSED |
| 10. Whether failed, if so once / twice in the same | : | N.A. |
| 11. Subjects studied | : | ENGLISH, HINDI, MATHEMATICS,
GENERAL KNOWLEDGE, MORAL
SCIENCE, COMPUTER, EVS |
| 12. Whether qualified for promotion to higher clas which class | : | YES
06 |
| 13. Month upto which the (pupil has paid) school dues / Paid | : | 31-Mar-2025 |
| 14. Total No. of working days | : | 215 |
| 15. Total No. of working days present | : | 196 |
| 16. General conduct | : | GOOD |
| 17. Date of application for TC | : | 04-Apr-2025 |
| 18. Date of issue of TC | : | 05-Apr-2025 |
| 19. Reason(s) for leaving the school | : | PARENTS TRANSFER |
| 20. Any other remarks | : | NIL |
| 21. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | : | N.A. |
| 22. Games or extra - curricular activities in which the pupil usually took part | : | GOOD |
| 23. PEN Number | : | 21391980930 |

Signature of Class Teacher

Prepared & Checked by

U.D.C.

**St. Paul Hr. Sec. School
Indore (M.P.)**

Signature of Principal with Seal

Principal,

**St. Paul Higher Secondary School
INDORE (M. P.)**