



# ST. PAUL HIGHER SECONDARY SCHOOL

(Affiliated with CBSE, New Delhi, Affil. No. : 1030086)

Boundary Road, Indore - 452 001 (M.P.)

Tel. No. : (0731) 2492292, 2492325 E-mail : stpaulhs@sancharnet.in  
School Code : 03285

## TRANSFER CERTIFICATE

- Scholar No. : **11680** Book No. **32** T.C. No. : **4755**
- Name of Pupil : **NISARG PATEL**
  - Mother's Name : **SUREKHA PATEL**
  - Father's / Guardian's Name : **ASHOK KUMAR PATEL**
  - Nationality : **Indian**
  - Whether the Candidate belongs to Schedule Caste / Schedule Tribe : **GENERAL**
  - Date of First Admission in the School with Class : **01/04/2011** **I**
  - Date of Birth (in Christian Era) according to Admission Register (in figures) **12/09/2005**  
(in words) **TWELVE SEPTEMBER TWO ZERO ZERO FIVE**
  - Class in which the pupil last studied (in figures) (in words) **CLASS VIII**
  - School / Board Annual Examination last taken with result : **PASSED CLASS VIII**
  - Whether failed, if so once / twice in the same class : **NO**
  - Subjects Studied : 1. **ENGLISH** 2. **HINDI** 3. **MATHEMATICS**  
4. **SCIENCE** 5. **SOCIAL SCIENCE**
  - Whether qualified for promotion to the higher class :  
if so, to which class (in fig.) : **IX** (in words) :
  - Month upto which the School fees paid : **MARCH 2019**
  - Any fee concession availed of if so, the nature of such concession : **N.A.**
  - Total number of working days : **212** 16. Total Number of working days present : **146**
  - Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **N.A.**
  - Games played or extra-curricular activities in which pupil usually took part :  
(mention achievement level therein) **GOOD**
  - General Conduct : **GOOD**
  - Date of application for Certificate : **20/03/2019** 21. Date of issue of Certificate : **20/03/2019**
  - Reasons for leaving the School : **PARENT'S REQUEST**
  - Any other remarks : **NIL**

Certified that the above particulars are in accordance with the School Register.

Signature of  
Class Teacher

Checked by  
(State full name & designation)  
**P. J. Thomas**  
(Head Clerk)

Principals's Signature  
with Seal Impression  
**Principal,**

St. Paul Higher Secondary School  
Indore (M.P.)