



# ST. PAUL HIGHER SECONDARY SCHOOL

(Affiliated with CBSE, New Delhi, Affil. No. : 1030086)

Boundary Road, Indore - 452 001 (M.P.)

Tel. No. : (0731) 2492292, 2492325 E-mail : stpaulhs@sancharnet.in

School Code : 03285

## TRANSFER CERTIFICATE

|                                                                                                                           |                                               |          |                                 |            |     |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------|---------------------------------|------------|-----|
| Scholar No. :                                                                                                             | 13298                                         | Book No. | 41                              | T.C. No. : | 541 |
| 1. Name of Pupil :                                                                                                        | OJAS SHARMA                                   |          |                                 |            |     |
| 2. Mother's Name :                                                                                                        | MADHURI SHARMA                                |          |                                 |            |     |
| 3. Father's / Guardian's Name :                                                                                           | YOGENDRA SHARMA                               |          |                                 |            |     |
| 4. Nationality :                                                                                                          | INDIAN                                        |          |                                 |            |     |
| 5. Whether the Candidate belongs to Schedule Caste / Schedule Tribe :                                                     | GENERAL                                       |          |                                 |            |     |
| 6. Date of First Admission in the School with Class :                                                                     | 29.03.2016                                    | CLASS 1  |                                 |            |     |
| 7. Date of Birth (in Christian Era) according to Admission Register (in figures)<br>(in words)                            | 02.09.2010                                    |          | TWO SEPTEMBER TWO ZERO ONE ZERO |            |     |
| 8. Class in which the pupil last studied (in figures) (in words) :                                                        | III                                           |          | THIRD                           |            |     |
| 9. School / Board Annual Examination last taken with result :                                                             | ST. PAUL H. S. SCHOOL, INDORE                 |          |                                 |            |     |
| 10. Whether failed, if so once / twice in the same class :                                                                | N.A                                           |          |                                 |            |     |
| 11. Subjects Studied : 1. ENG, HINDI, MATHS 2. SCI, S.ST, COM 3. M.SC, GK,<br>4. 5.                                       |                                               |          |                                 |            |     |
| 12. Whether qualified for promotion to the higher class :<br>if so, to which class (in fig.) :                            | N.A                                           |          | (in words) :                    |            | N.A |
| 13. Month upto which the School fees paid :                                                                               | JULY 2018                                     |          |                                 |            |     |
| 14. Any fee concession availed of if so, the nature of such concession :                                                  |                                               |          |                                 |            |     |
| 15. Total number of working days : 55                                                                                     | 16. Total Number of working days present : 20 |          |                                 |            |     |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) :                                                   | N.A                                           |          |                                 |            |     |
| 18. Games played or extra-curricular activities in which pupil usually took part :<br>(mention achievement level therein) | N.A                                           |          |                                 |            |     |
| 19. General Conduct :                                                                                                     | GOOD                                          |          |                                 |            |     |
| 20. Date of application for Certificate :                                                                                 | 21. Date of issue of Certificate :            |          | 21.07.2018                      |            |     |
| 22. Reasons for leaving the School :                                                                                      | PARENTS' TRANSFER                             |          |                                 |            |     |
| 23. Any other remarks :                                                                                                   | NIL                                           |          |                                 |            |     |

Certified that the above particulars are in accordance with the School Register.

Signature of  
Class Teacher

Checked by  
(State full name & designation)  
**Ms. Lily Sunny**  
(L.D.C.)

Principal's Signature  
with Seal Impression  
St. Paul Higher Secondary School  
INDORE (M. P.)