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# ST. PAUL HIGHER SECONDARY SCHOOL

(Affiliated with CBSE, New Delhi, Affil. No. : 1030086)

Boundary Road, Indore - 452 001 (M.P.)

Tel. No. : (0731) 2492292, 2492325

E-mail : spaulhsindore@gmail.com www : stpaulindore.com

School Code : 50052

## TRANSFER CERTIFICATE

Scholar No : 12095

Book No : 34

TC No : 1524

- |   |            |   |
|---|------------|---|
| 1. Name of Student  | :          | <b>SOMYA JOSHI</b>  |
| 2. Mother's Name  | :          | <b>RAJNI JOSHI</b>  |
| 3. Father's / Guardian's Name   | :          | <b>ASHWIN JOSHI</b>   |
| 4. Nationality  | :          | <b>INDIAN</b>   |
| 5. Whether the candidate belongs to this cast *                                 | :          | <b>GEN</b>  |
| 6. Date of first admission in the School with Class                             | :          | <b>27-Mar-2012 , 01,</b>  |
| 7. Date of birth (in Christian Era)   | In figures | : <b>05-Jul-2006</b>  |
| (according to admission register)   | In words   | : <b>FIFTH JULY TWO THOUSAND SIX</b>                                |
| 8. Class in which the pupil last studied  | In figures | : <b>11</b>   |
|   | In words   | : <b>Eleventh</b>   |
| 9. School / Board's Annual Examination last taken with result                   | :          | <b>PASSED</b>   |
| 10. Whether failed, if so once / twice in the same                              | :          | <b>N.A.</b>   |
| 11. Subjects studied  | :          | <b>ENGLISH, PHYSICS, CHEMISTRY, MATHEMATICS, PHYSICAL EDUCATION</b> |
| 12. Whether qualified for promotion to higher class which class                 | :          | <b>YES</b><br><b>12</b>   |
| 13. Month upto which the (pupil has paid) school dues / Paid                    | :          | <b>31-Mar-2023</b>  |
| 14. Total No. of working days   | :          | <b>197</b>  |
| 15. Total No. of working days present   | :          | <b>143</b>  |
| 16. General conduct   | :          | <b>GOOD</b>   |
| 17. Date of application for TC  | :          | <b>22-Jun-2023</b>  |
| 18. Date of issue of TC   | :          | <b>22-Jun-2023</b>  |
| 19. Reason(s) for leaving the school  | :          | <b>JOINING ANOTHER SCHOOL</b>                                       |
| 20. Any other remarks   | :          | <b>NIL</b>  |
| 21. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)               | :          | <b>N.A.</b>   |
| 22. Games or extra - curricular activities in which the pupil usually took part | :          | <b>FOOT BALL</b>  |

Signature of Class Teacher

Prepared & Checked by  
**P. J. Thomas**  
(Head Clerk)

Signature of Principal with Seal  
**Principal,**  
St. Paul Higher Secondary School  
INDORE (M. P.)