



# ST. PAUL HIGHER SECONDARY SCHOOL

(Affiliated with CBSE, New Delhi, Affil. No. : 1030086)  
Boundary Road, Indore - 452 001 (M.P.)  
Tel. No. : (0731) 2492292, 2492325 E-mail : stpaulhs@sanchamnet.in  
School Code : 03285

## TRANSFER CERTIFICATE

|   |  |                                    |            |            |      |
|---|--|------------------------------------|------------|------------|------|
| Scholar No. :   | 10545                                      | Book No.                           | 29         | T.C. No. : | 4702 |
| 1. Name of Pupil :  | SPARSH KATHED                              |                                    |            |            |      |
| 2. Mother's Name :  | PREETI KATHED                              |                                    |            |            |      |
| 3. Father's / Guardian's Name :   | MUKESH KATHED                              |                                    |            |            |      |
| 4. Nationality :  | Indian                                     |                                    |            |            |      |
| 5. Whether the Candidate belongs to Schedule Caste / Schedule Tribe :   | GENERAL                                    |                                    |            |            |      |
| 6. Date of First Admission in the School with Class :   | 01/07/2008                                 | I                                  | 17/01/2002 |            |      |
| 7. Date of Birth (in Christian Era) according to Admission Register (in figures)<br>(in words)                            | SEVENTEEN JANUARY TWO ZERO ZERO TWO        |                                    |            |            |      |
| 8. Class in which the pupil last studied (in figures) (in words) :  | CLASS X                                    |                                    |            |            |      |
| 9. School / Board Annual Examination last taken with result :   | PASSED CLASS X                             |                                    |            |            |      |
| 10. Whether failed, if so once / twice in the same class :  | NO   |                                    |            |            |      |
| 11. Subjects Studied : 1. ENGLISH<br>4. SCIENCE   | 2. HINDI<br>5. SOCIAL SCIENCE              | 3. MATHEMATICS                     |            |            |      |
| 12. Whether qualified for promotion to the higher class :<br>if so, to which class (in fig.) :                            | XI   | (In words) :                       |            |            |      |
| 13. Month upto which the School fees paid :   | MARCH 2018                                 |                                    |            |            |      |
| 14. Any fee concession availed of if so, the nature of such concession :  | N.A.                                       |                                    |            |            |      |
| 15. Total number of working days : 221  | 16. Total Number of working days present : |                                    | 177        |            |      |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) :   | N.A.                                       |                                    |            |            |      |
| 18. Games played or extra-curricular activities in which pupil usually took part :<br>(mention achievement level therein) | GOOD                                       |                                    |            |            |      |
| 19. General Conduct :   | GOOD                                       |                                    |            |            |      |
| 20. Date of application for Certificate :   | 06/07/2018                                 | 21. Date of issue of Certificate : | 07/07/2018 |            |      |
| 22. Reasons for leaving the School :  | PARENT'S REQUEST                           |                                    |            |            |      |
| 23. Any other remarks :   | NIL  |                                    |            |            |      |

Certified that the above particulars are in accordance with the School Register.

Signature of  
Class Teacher

Checked by  
(State full name & designation)  
P. J. Thomas  
(Head Clerk)

Principal's Signature  
with Seal Impression  
Principal,

St. Paul Higher Secondary School