



# ST. PAUL HIGHER SECONDARY SCHOOL

(Affiliated with CBSE, New Delhi, Affil. No. : 1030086)  
Boundary Road, Indore - 452 001 (M.P.)  
Tel. No. : (0731) 2492292, 2492325  
E-mail : stpaulhssindore@gmail.com. www : stpaulindore.com  
School Code : 50052

## TRANSFER CERTIFICATE

Scholar No : 17240

Book No : 61

TC No : 2147

- |                                                                                 |   |                                                                              |
|---------------------------------------------------------------------------------|---|------------------------------------------------------------------------------|
| 1. Name of Student                                                              | : | TRUSHA MAVI                                                                  |
| 2. Mother's Name                                                                | : | JYOTI RATHORE MAVI                                                           |
| 3. Father's / Guardian's Name                                                   | : | SAMEER MAVI                                                                  |
| 4. Nationality                                                                  | : | INDIAN                                                                       |
| 5. Whether the candidate belongs to this cast                                   | : | ST                                                                           |
| 6. Date of first admission in the School with Class                             | : | 25-Jun-2024 , 05,                                                            |
| 7. Date of birth (in Christian Era) In figures                                  | : | 20-Jun-2014                                                                  |
| (according to admission register) In words                                      | : | TWENTY JUNE TWO THOUSAND FOURTEEN                                            |
| 8. Class in which the pupil last studied In figures                             | : | 05                                                                           |
| In words                                                                        | : | Fifth                                                                        |
| 9. School / Board's Annual Examination last taken with result                   | : | PASSED                                                                       |
| 10. Whether failed, if so once / twice in the same                              | : | N.A.                                                                         |
| 11. Subjects studied                                                            | : | ENGLISH, HINDI, MATHEMATICS, GENERAL KNOWLEDGE, MORAL SCIENCE, COMPUTER, EVS |
| 12. Whether qualified for promotion to higher class which class                 | : | YES<br>06                                                                    |
| 13. Month upto which the (pupil has paid) school dues / Paid                    | : | 31-Mar-2025                                                                  |
| 14. Total No. of working days                                                   | : | 215                                                                          |
| 15. Total No. of working days present                                           | : | 161                                                                          |
| 16. General conduct                                                             | : | GOOD                                                                         |
| 17. Date of application for TC                                                  | : | 04-Apr-2025                                                                  |
| 18. Date of issue of TC                                                         | : | 05-Apr-2025                                                                  |
| 19. Reason(s) for leaving the school                                            | : | JOINING ANOTHER SCHOOL                                                       |
| 20. Any other remarks                                                           | : | NIL                                                                          |
| 21. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)               | : | N.A.                                                                         |
| 22. Games or extra - curricular activities in which the pupil usually took part | : | GOOD                                                                         |
| 23. PEN Number                                                                  | : | 21209947737                                                                  |

Signature of Class Teacher

Prepared & Checked by

**U.D.C.**  
**St. Paul Hr. Sec. School**  
**Indore (M.P.)**

Signature of Principal with Seal

**Principal,**  
**St. Paul Higher Secondary School**  
**INDORE (M. P.)**